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Dear Member

## **ENVIRONMENT & TRANSPORT CABINET COMMITTEE - FRIDAY, 29 NOVEMBER 2019**

I am now able to enclose, for consideration at next Friday, 29 November 2019 meeting of the Environment & Transport Cabinet Committee, the following report(s).

## Agenda Item No 22 Highways Term Maintenance Contract - Position Paper (Pages 3 - 28)

Yours sincerely

Benjamin Watts General Counsel

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